## **SATURDAY Application** for 2008 Pit License



Please accept my application for a Pit License at Bridgeport Speedway. If accepted, I agree to obey and be bound by all rules, regulations and requirements and will, to the best of my ability, support all the activities of Bridgeport Speedway.

## 2008 Complete Application in Full (PLEASE TYPE OR PRINT LEGIBLY)

| Please Check:                                   | ☐ Male<br>☐ Female                                     | ☐ Driver☐ Owner☐ Mechanic                                  | ☐ Modified ☐ 358 (Sportsman)   | Outlaw Stocks GM Sportsman  |
|---|--|--|--|---|
| NAME:   |  |  | SS#  |   |
| STREET ADDRESS                                  | :  |  |  |   |
| CITY:   |  | ST   | TATE:ZIPC  | CODE:   |
| AGE:  | BIRTHDATE:   |  | HOME PHONE:  |   |
| BUSINESS/OCCUPA                                 | ATION:   |  | BUS. PHONE:  |   |
| DRIVER'S LICENS                                 | E NO.:   |  |  | STATE:  |
| RACE CAR NO.: _                                 | CAR OW   | VER:   |  |   |
| NJ Motor Vehicle Co                             | de: In affixing his or her                             | signature, signer states that                              | he or she is 16 years old or old   | le <del>r</del> .   |
| BENEFICIARY NAME - FIRST, MIDDLE INITIAL & LAST |  |  | RE   | LATIONSHIP  |
| Speedway. By apply public picketing or vo       | ing for registration into B                            | ridgeport Speedway, I here<br>public on the day of the scl | by agree to refrain from any ty  | ployees of the said Bridgeport<br>ypes of public demonstrations,<br>Speedway. All those who fail<br>port Speedway registration. |
| SIGNED:   |  |  | DATE:  |   |
| track management to mail application to; B      | refuse any applicant and r<br>ridgeport Speedway, 1624 | eturn the fee without showi<br>14 Sycamore Rd., Laurel, D  | t be paid at the time of applicang cause. Make check payable E 19956, 856-467-4408 or 30 | e to Bridgeport Speedway and<br>2-875-4196  |
| FOR OFFICE USE                                  | Date   |  | FOR OFFICE USE   |   |
| Check #   | Cash   |  |  |   |
| Received By                                     |  |  |  |   |